



*Vision: Transforming lives through learning.*

**DEC CHARGE:** The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

**DISTRICT EXECUTIVE COUNCIL**

**MEETING AGENDA**

Monday, October 12, 2015, 1:00–2:15 PM  
Grossmont College, Griffin Gate

Chair: Chancellor	Cindy Miles	<input type="checkbox"/>	Confidential Admin Rep.	John Valencia	<input type="checkbox"/>
VC Business Services	Sue Rearic	<input type="checkbox"/>	Confidential Employees Rep.	Cheryl Detwiler	<input type="checkbox"/>
VC Human Resources	Tim Corcoran	<input type="checkbox"/>	Academic Senate President-CC	Alicia Muñoz	<input type="checkbox"/>
President-GC	Nabil Abu-Ghazaleh	<input type="checkbox"/>	Academic Senate President-GC	Tate Hurvitz	<input type="checkbox"/>
President-CC	Julianna Barnes	<input type="checkbox"/>	Classified Senate President-CC	Ari Ahmadian	<input type="checkbox"/>
ASGCC President	Mariah Moschetti	<input type="checkbox"/>			
ASGC President	Baredu Morka	<input type="checkbox"/>	<b>Also Present:</b>		
AFT Representative	Jim Mahler	<input type="checkbox"/>	Recorder	Rosie Ibarra	<input type="checkbox"/>
CSEA President	Rocky Rose	<input type="checkbox"/>			
Admin Assoc. President	Michael Copenhaver	<input type="checkbox"/>			

**Convened:**

Discussion items	Action/Follow-Up
A. Classified Senate Structure	
B. Review of Governing Board Dockets: <ul style="list-style-type: none"> <li>Tuesday, October 20, 2015, 4:00-5:00 p.m. workshop regarding project labor agreements</li> </ul>	
C. Board Policies/Administrative Procedures <p><b>Reviewed by DCEC</b></p> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 3225 Institutional Effectiveness</li> <li><a href="#">BP/AP</a> 5510 Off-Campus Student Organizations (<i>will replace <a href="#">BP/AP</a> 5405 Off-Campus Student Organizations</i>)</li> </ul> <p><b>Second Read</b></p> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 3525 Skateboards, Roller Skates, Bicycles, and Other Recreational Wheeled Vehicles</li> <li><a href="#">BP/AP</a> 3530 Weapons on District Property</li> <li><a href="#">BP/AP</a> 6530 District Vehicles</li> </ul> <p><b>First Read</b></p> <ul style="list-style-type: none"> <li><a href="#">BP/AP</a> 3540 Sexual and Other Assaults Occurring on District Property</li> </ul>	
D. Next Meeting	<b>Monday, November 9, 2015, 1:00–2:30 PM, Cuyamaca College, Student Center, Room I-209</b>